

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**EXPRESS MAIL NO. EV 351237980 US**

Appl No. : To be assigned Confirmation No. \_\_\_\_\_  
Applicant : Padmasiri Daya Seneviratne  
Filed : To be assigned  
Title : WASHPIPE ASSEMBLY

TC/A.U. : To be assigned  
Examiner : To be assigned

Docket No. : 52313/RVW/V186  
Customer No. : 23363

**PRELIMINARY AMENDMENT**

Commissioner for Patents Post Office Box 7068  
P.O. Box 1450 Pasadena, CA 91109-7068  
Alexandria, VA 22313-1450 March 26, 2004

Commissioner:

Prior to examination, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.